

**GOLDSBORO CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, DECEMBER 16, 2024**

(Please turn off, or silence, all cellphones upon entering the Meeting)

I. WORK SESSION-5:00 P.M. – LARGE CONF. RM, CITY HALL ADDITION, 200 N. CENTER ST., ROOM 206

1. ROLL CALL

2. ADOPTION OF THE AGENDA

3. OLD BUSINESS (*Item has a corresponding Consent Agenda Item)

- a. Boards and Commission Vacancies Discussion (City Clerk) * Item K
- b. City Manager Position Search Discussion (Mayor)

4. NEW BUSINESS

- c. City of Goldsboro Financial Overview/CIP (Davenport)
- d. Soccer Club Agreements Discussion (Parks and Recreation/City Manager)
- e. MLK Event Discussion (City Manager)
- f. 2025 Council Retreat Discussion (City Manager)

II. CALL TO ORDER – 7:00 P.M. – COUNCIL CHAMBERS, 214 N. CENTER STREET

Invocation (Archbishop Anthony Slater, Fire Chaplain)
Pledge of Allegiance

III. ROLL CALL

IV. PRESENTATIONS

- A. Resolution Expressing Appreciation for Services Rendered by Delmus Martin as an Employee of the City of Goldsboro for More Than 29 Years

V. CEREMONIAL DOCUMENTS

- B. Resolution Expressing Appreciation for Services Rendered by Kenneth Spencer as an Employee of the City of Goldsboro for More Than 16 Years

VI. PUBLIC HEARINGS

- C. SU-19-24 Nicolas Meza (Tattoo Parlor) – Located at Greentree Office Park off N. Spence Ave. (Planning)

VII. PUBLIC COMMENT PERIOD

VIII. CONSENT AGENDA ITEMS

- D. Offer and Acceptance for funding from NC Department of Environmental Quality Division of Water Infrastructure Viable Utility Reserve Multi-System Merger/Regionalization Feasibility (MRF) Study (Engineering)
- E. Request to reclassify two part-time (PT) positions to one Permanent Part Time (PPT) position that will be assigned to the Goldsboro Event Center (Human Resources)
- F. US Dept. of Justice: Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program: Local Solicitation (Police)
- G. Operating Budget Amendment FY24-25 (Finance)
- H. Amending Grant Project Fund Ordinance - NC Department of Environmental Quality Division of Water Infrastructure Viable Utility Reserve Multi-System Merger/Regionalization Feasibility (MRF) Study (S1108) (Finance)
- I. Amending the Water Line Replacement & Booster Pump Station (BPS) Project WIF-1938 (W1111) (Finance)

- J. Amending Special Revenue Fund Ordinance – Edward Byrne Memorial Justice Assistance Grant (JAG) (P3102) (Finance)
- K. Advisory Boards and Commissions Appointments (City Clerk)
- L. Departmental Monthly Reports

IX. ITEMS REQUIRING INDIVIDUAL ACTION

X. CITY MANAGER'S REPORT

XI. MAYOR AND COUNCILMEMBERS' COMMENTS

XII. CLOSED SESSION

XIII. ADJOURN