

**GOLDSBORO CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, MAY 4, 2026**



(Please turn off, or silence, all cellphones upon entering the meeting.)

1. Call to Order – 5:30 P.M.

Council Chambers

1.1 Invocation (Archbishop Slater, Fire Chaplain)

1.2 Pledge of Allegiance

2. Roll Call

3. Adoption of the Agenda

4. Recognitions and Presentations

4.1 Introduction of Deputy Police Chief Jason Adams

4.2 Teacher Appreciation Week Proclamation

4.3 Small Business Week Proclamation

4.4 Mental Health Awareness Month Proclamation

4.5 National Day of Prayer Proclamation

4.6 National Nurses Week Proclamation

4.7 Peace Officers Proclamation

4.8 Tourism Week Proclamation

5. Public Hearings

5.1 Annex-02-26 - Contiguous Annexation Petition – Stoney Creek (City Limits) –
Located on the south side of Royall Avenue between North Drive and Landmark Drive

6. Public Comment Period

7. Consent Agenda

7.1 Approval of a Three-Year Agreement with Microsoft for Office Software

7.2 Resolution Authorizing the Execution of Opioid Settlements

7.3 Accept Initial Bid and Authorize Finance to Advertise for Upset Bid for 622 Slaughter

Street to Maria G. Nunez Dominguez

7.4

Resolution authorizing the execution and delivery of an installment financing agreement to finance vehicles and equipment for FY26 with Pinnacle Bank pursuant to N.C.G.S. §160A-20.

8. Old Business

8.1 Consideration of Regional Wastewater Merger Option

9. New Business

9.1 Contract Award for the FY25-26 Pavement Preservation Program Formal Bid No. 2026-001

9.2 Approval of Contract Amendment with Bobbitt Service Solutions for Public Safety Building Improvements

9.3 Presentation of the City Manager's Recommended FY26-27 Budget

10. City Manager's Report

11. Mayor and Councilmembers' Comments

12. Closed Session (if necessary)

13. Adjournment

The City of Goldsboro will make reasonable accommodations for access to City services, programs, and activities, and will make special communication arrangements for persons with disabilities. Please call (919) 580-4330 by noon on the Thursday prior to the meeting to make arrangements.